STATE OF SOUTH CAROLIN

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Sarah W. Bruin

in consideration of Thirty-five Thousand Four Hundred Fifty-seven & 37/100 and Dollars exchange of property valued at \$11,500.00 and assumption of mortgage val of \$12,542.63 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, borgain, sell and release unto C C & E Realty Company, a partnership its successors and assigns,

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, with improvements thereon situate, lying and being on the western side of Williams Street in the city of Greenville, being designated as a part of Lot No. 7 and lots Nos 9 and 11 of Block 6, on plat of BOYCE ADDITION, recorded in the RMC Office for Greenville County in Plat Book A at pages 90 and 91, and being more particularly described by metes and bounds, as follows:

Beginning at an iron pin at the northwestern corner of the intersection of Williams Street and Curry Alley, and running thence with the western side of Williams Street, N. 15-01 W. 158.66feet to iron pin; thence S. 76-05 W. 155 feet to iron pin; thence S. 15-01 E. 188.66 feet to iron pin in line of Curry Alley; thence along the northern side of Curry Alley, N. 65 E. 156 feet to the point of beginning.

This is the same property conveyed to grantor by John A. Park by his Attorney in fact, Charles A. Park, by deed recorded September 22, 1965 in vol. 782 page 503 of the RMC Office for Greenville County, S.C.

This conveyance is made subject to any recorded restrictions, easements or rights of way or those shown on the ground.

As part of the consideration for this conveyance the grantee assumes and agrees to pay that certain mortgage held by John A. Park recorded in deed vol. 1008 page 338 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$12,542.63.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s')) heirs or successors and against every person

whomsoever lawfully claiming or to claim the			3000033013	and against every person
WITNESS the grantor's(s') hand(s) and seal(s)	this 26	day	of July	19 72
SIGNED, sealed and delivered in the presence	e of:	Awal)	D. Dren	
Denobra C. Hall	AROUNA SOUTH CAROUNA COCCURRENTANCE COLLARS COLLARS		CAROLIN SOUTH CAROLINA METANY COCUMETANY COCUMETANY	Stamps Faid \$ 51.70 \$ C (6)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROB	,		Carried March
grantor(s) sign, seal and as the grantor's(s')	act and deed deli	ver the within dee	d and that (s)he,	
SWORN to before me this 26 day of	July, (SEAL)	, 19	Derska C	2. Hall
Notary Public for South Carolina. MY COMMISSION EXPIRES 77. 23, 1780		<b>-</b>		
STATE OF SOUTH CAROLINA	GRANTOR, A		*	
	PENLICIATION	( ) =		

## COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premiers within mentioned and released. ises within mentioned and released.

(SEAL)

GIVEN under	my	hand	and	seal	this	
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day of July

19 72.

Notary Public for South Carolina.
MY COMMISSION EXPIRES

RECORDED this 22nd \_day of\_

\_\_\_\_\_19\_72\_, at August

12:14 P.M., No. 5455